| General information about com                                  | npany          |
|--|----------------|
| Scrip code   | 508136         |
| NSE Symbol   | N.A.           |
| MSEI Symbol  | N.A.           |
| ISIN   | INE489D01011   |
| Name of the entity   | B & A LIMITED  |
| Date of start of financial year                                | 01-04-2021     |
| Date of end of financial year                                  | 31-03-2022     |
| Reporting Quarter  | Half Yearly    |
| Date of Report   | 30-09-2021     |
| Risk management committee                                      | Not Applicable |
| Market Capitalisation as per immediate previous Financial Year | Any other      |

| Г  |  |                            |            |          |   |                            |                               |                     |  | An  | nexure I                          |                       |                      |  |  |  |  |   |                                   |                                      |
|----|--|----------------------------|------------|----------|---|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|----------------------|--|--|--|--|---|-----------------------------------|--------------------------------------|
|    |  |                            |            |          |   |                            | Anne                          | cure :              | I to be sub  | mitted                                      | by listed o                       | entity on q           | <sub>[</sub> uarter] | y basis                                    |  |  |  |   |                                   |                                      |
|    |  |                            |            |          |   |                            |                               |                     | I. Coı   | nposition                                   | of Board of                       | Directors             |                      |  |  |  |  |   |                                   |                                      |
|    | Disclosure of notes on composition of board of directors explanatory                             |                            |            |          |   |                            |                               |                     | Information  | n(1)  |                                   |                       |                      |  |  |  |  |   |                                   |                                      |
| L  | Whether the listed entity has a Regular Chairperson  Whether Chairperson is related to MD or CEC |                            |            |          |   |                            |                               |                     |  | Yes   |                                   |                       |                      |  |  |  |  |   |                                   |                                      |
| L  |  |                            |            |          |   |                            |                               |                     | Whe  | ther Chair                                  | person is re                      | lated to MD           | or CEO               | No   |  |  |  | No of post  |                                   |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms)   | Name of the<br>Director    | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation    | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mrs  | ANURADHA<br>FARLEY         | ZZZZZ9999Z | 06699021 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Chairperson                |                               | 21-<br>02-<br>1954  | NA   |   | 30-08-2013                        | 29-09-2020            |                      |  | 2  | 0  | 0  | 0   | Textual<br>Information(2)         |                                      |
| 2  | Mr   | BASANT<br>KUMAR<br>GOSWAMI | AAVPG7152Q | 00003782 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 29-<br>01-<br>1935  | Yes  | 29-03-<br>2019                              | 27-09-2014                        | 01-04-2019            |                      | 84   | 2  | 2  | 2  | 0   |                                   |                                      |
| 3  | Mr   | AMIT<br>CHOWDHURI          | ACPPC3396J | 00080854 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 01-<br>11-<br>1949  | NA   |   | 01-04-2020                        |                       |                      | 18   | 2  | 2  | 4  | 2   |                                   |                                      |
| 4  | Mr   | ANJAN<br>GHOSH             | ADPPG7264A | 00655014 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 15-<br>07-<br>1949  | NA   |   | 25-02-2012                        | 01-04-2020            |                      |  | 2  | 1  | 4  | 1   |                                   |                                      |

|    |                          |                            |            |          |   |                               |                               |                     | I. Compo   | sition of                                   | Board of                          | Director              | s                 |  |  |  |  |  |                                      |
|----|--------------------------|----------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|--|--------------------------------------|
|    |                          |                            |            |          |   |                               | Disclos                       | sure o              | f notes on c   | ompositio                                   | n of board                        | of director           | s explana         | itory                                      |  |  |  |  |                                      |
|    |                          |                            | ı          |          |   |                               |                               | Whe                 | ther the lis   | ted entity                                  | has a Regu                        | lar Chairp            | erson             |  | ı  |  | ı  |  |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms) | Name of the<br>Director    | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN |
| 5  | Mr                       | RAJKAMAL<br>BHUYAN         | ABPPB8827L | 00946477 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 15-<br>08-<br>1956  | NA   |   | 27-09-2010                        | 01-04-2020            |                   |  | 2  | 1  | 1  | 1  |                                      |
| 6  | Мг                       | AMIT KIRAN<br>DEB          | AFOPD8770P | 02107792 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 26-<br>12-<br>1948  | NA   |   | 01-04-2020                        |                       |                   | 18   | 6  | 6  | 5  | 4  |                                      |
| 7  | Mrs                      | MOU<br>MUKHERJEE           | AGTPM1021A | 03333993 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 09-<br>06-<br>1968  | NA   |   | 01-04-2020                        |                       |                   | 18   | 2  | 2  | 2  | 2  |                                      |
| 8  | Мг                       | HIMANGSHU<br>SEKHAR<br>DAS | ABYPD2392M | 00397751 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 20-<br>09-<br>1955  | NA   |   | 01-04-2020                        |                       |                   | 18   | 1  | 1  | 0  | 0  |                                      |

|    |                          |                             |            |          |   |                               |                               |                     | I. Comp   | osition                            | of Board                    | of Directo            | ors               |  |  |  |  |  |                             |
|----|--------------------------|-----------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|---|------------------------------------|-----------------------------|-----------------------|-------------------|--|--|--|--|--|-----------------------------|
|    |                          |                             |            |          |   |                               | Discl                         |                     | of notes on   |                                    |                             |                       |                   | natory                                     |  |  |  |  |                             |
| Sr | Title<br>(Mr<br>/<br>Ms) | Name of the<br>Director     | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>providi<br>PAN |
| 9  | Mr                       | ROBIN<br>AIDAN<br>FARLEY    | ZZZZZ9999Z | 08217522 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 26-<br>09-<br>1983  | NA  |                                    | 13-11-2018                  | 14-09-2019            |                   |  | 1  | 0  | 0  | 0  | Textual<br>Informatic       |
| 10 | Mr                       | BHRAMAR<br>KUMAR<br>MAHANTA | AFRPM8715Q | 02705485 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 07-<br>06-<br>1949  | NA  |                                    | 07-11-2014                  | 29-09-2020            |                   |  | 1  | 0  | 0  | 0  |                             |
| 11 | Ms                       | SIMEEN<br>HOSSAIN           | ZZZZZ9999Z | 08893052 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 03-<br>02-<br>1967  | NA  |                                    | 13-11-2020                  |                       |                   | 11   | 1  | 1  | 0  | 0  | Textual<br>Informatic       |
| 12 | Mr                       | SOMNATH<br>CHATTERJEE       | ABWPC3318C | 00172364 | Executive<br>Director                                 | Not<br>Applicable             |                               | 30-<br>11-<br>1962  | NA  |                                    | 28-06-2007                  | 01-04-2018            |                   |  | 2  | 0  | 3  | 0  |                             |

|                        | Text Block  |
|------------------------|---|
|                        | NOTE:-  |
| Textual Information(1) | THE COMPOSITION OF THE BOARD HAVE NO CHANGE FROM THE PREVIOUS QUARTER ENDED 30.06.2021.   |
|                        | NOTE:-  |
| Textual Information(2) | MRS. ANURADHA FARLEY (DIN: 06699021) DIRECTOR OF THE COMPANY IS A FOREIGN NATIONAL AND SHE HAD NO TAXABLE INCOME IN INDIA AS PER INDIAN INCOME TAX ACT' 1961. SO SHE HAS NOT APPLIED FOR PAN TILL DATE. |
|                        | NOTE:-  |
| Textual Information(3) | MR. ROBIN AIDAN FARLEY (DIN: 08217522) DIRECTOR OF THE COMPANY IS A FOREIGN NATIONAL AND HE HAD NO TAXABLE INCOME IN INDIA AS PER INDIAN INCOME TAX ACT' 1961. SO HE HAS NOT APPLIED FOR PAN TILL DATE. |
|                        | NOTE:-  |
| Textual Information(4) | MS. SIMEEN HOSSAIN (DIN: 08893052) DIRECTOR OF THE COMPANY IS A FOREIGN NATIONAL AND SHE HAD NO TAXABLE INCOME IN INDIA AS PER INDIAN INCOME TAX ACT' 1961. SO SHE HAS NOT APPLIED FOR PAN TILL DATE.   |

| Annexure 1   |                          |
|--|--------------------------|
| II. Composition of Committees                              |                          |
| Disclosure of notes on composition of committees explanato | y Textual Information(1) |

|                        | Annexure 1 Text Block   |
|------------------------|---|
| Textual Information(1) | NOTE:- THE COMPOSITION OF THE COMMITTEES OF THE BOARD HAVE NO CHANGE FROM THE |
|                        | PREVIOUS QUARTER ENDED 30.06.2021.  |

| Au | dit Commi     | ttee Details                 |   |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    |               | Wh                           | ether the Audit Committee has a R           | egular Chairperson         | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 03333993      | MOU MUKHERJEE                | Non-Executive - Independent<br>Director     | Chairperson                | 15-06-2020             |                      |         |
| 2  | 00003782      | BASANT KUMAR<br>GOSWAMI      | Non-Executive - Independent<br>Director     | Member                     | 29-10-2009             |                      |         |
| 3  | 00080854      | AMIT CHOWDHURI               | Non-Executive - Independent<br>Director     | Member                     | 15-06-2020             |                      |         |
| 4  | 00655014      | ANJAN GHOSH                  | Non-Executive - Non<br>Independent Director | Member                     | 29-05-2013             |                      |         |

| No | mination a    | nd remuneration commit       | tee   |                      |            |  |  |
|----|---------------|------------------------------|---|----------------------|------------|--|--|
|    | V             | Whether the Nomination an    | d remuneration committee has a R            | egular Chairperson   | Yes        |  |  |
| Sr | DIN<br>Number | Name of Committee<br>members | Date of<br>Appointment                      | Date of<br>Cessation | Remarks    |  |  |
| 1  | 00080854      | AMIT CHOWDHURI               | Non-Executive - Independent<br>Director     | Chairperson          | 28-05-2011 |  |  |
| 2  | 00003782      | BASANT KUMAR<br>GOSWAMI      | Non-Executive - Independent<br>Director     | Member               | 28-05-2011 |  |  |
| 3  | 00946477      | RAJKAMAL BHUYAN              | Non-Executive - Non<br>Independent Director | Member               | 15-06-2020 |  |  |

| Sta | ikeholders l  | Relationship Committee  |   |                            |                        |                      |         |  |  |  |  |  |
|-----|---------------|---|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
|     |               | Whether the Stakeholders Relationship Committee has a Regular Chairperson Yes |   |                            |                        |                      |         |  |  |  |  |  |
| Sr  | DIN<br>Number | Name of Committee<br>members  | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1   | 00080854      | AMIT CHOWDHURI  | Non-Executive - Independent<br>Director     | Chairperson                | 28-05-2011             |                      |         |  |  |  |  |  |
| 2   | 00655014      | ANJAN GHOSH   | Non-Executive - Non<br>Independent Director | Member                     | 13-08-2016             |                      |         |  |  |  |  |  |
| 3   | 00172364      | SOMNATH<br>CHATTERJEE   | Executive Director                          | Member                     | 31-07-2007             |                      |         |  |  |  |  |  |

| Ri | Risk Management Committee                                       |                              |                         |                         |                        |                      |         |  |  |  |  |  |  |
|----|---|------------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
|    | Whether the Risk Management Committee has a Regular Chairperson |                              |                         |                         |                        |                      |         |  |  |  |  |  |  |
| Sr | DIN<br>Number   | Name of Committee<br>members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |

| C | orporate Socia  | al Responsibility Committe   | e                       |                         |                        |                      |         |  |  |  |
|---|---|------------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|
|   | Whether the Corporate Social Responsibility Committee has a Regular Chairperson |                              |                         |                         |                        |                      |         |  |  |  |
| S | DIN<br>Number   | Name of Committee<br>members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| ( | Oth | ner Committee |                           |                         |                         |                         |         |
|---|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| 5 | Sr  | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|  |  |   | A  | nnexure 1                             |                |  |   |
|--|--|---|--|---------------------------------------|----------------|--|---|
| Annexure 1   |  |   |  |                                       |                |  |   |
| III. Meeting of Board of Directors                               |  |   |  |                                       |                |  |   |
| Disclosure of notes on meeting of board of directors explanatory |  |   |  | _                                     |                |  |   |
| Sr   | Date(s) of<br>meeting (if any)<br>in the previous<br>quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | requirement of | Number of Directors<br>present* (other than<br>Independent Director) | No. of<br>Independer<br>Directors<br>attending th<br>meeting* |
| 1  | 26-06-2021   |   |  |                                       | Yes            | 11   | 6   |
| 2  |  | 14-08-2021  | 48   |                                       | Yes            | 12   | 6   |

| Annexure | 1 |
|----------|---|
|----------|---|

IV. Meeting of Committees

| 1 - '' |   |  |  |                         |                                       |  |   |   |
|--------|---|--|--|-------------------------|---------------------------------------|--|---|---|
|        |   |  | Disclosure of notes of   | n meeting of            | f committee:                          | s explanatory  |   |   |
| Sr     | Name of<br>Committee                      | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of<br>Directors<br>present* (other<br>than<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1      | Audit<br>Committee                        | 26-06-2021   |  |                         |                                       | Yes  | 3   | 3   |
| 2      | Audit<br>Committee                        | 14-08-2021   | 48   |                         |                                       | Yes  | 4   | 3   |
| 3      | Stakeholders<br>Relationship<br>Committee | 26-06-2021   |  |                         |                                       | Yes  | 2   | 1   |
| 4      | Stakeholders<br>Relationship<br>Committee | 14-08-2021   |  |                         |                                       | Yes  | 3   | 1   |

|             | Annexure 1   |                                  |  |  |  |  |  |
|-------------|--|----------------------------------|--|--|--|--|--|
| <b>v.</b> : | Related Party Transactions   |                                  |  |  |  |  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |
| 1           | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |
| 2           | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |

|     | Annexure 1   |                               |  |  |  |  |
|-----|--|-------------------------------|--|--|--|--|
| VI. | VI. Affirmations   |                               |  |  |  |  |
| Sr  | Subject  | Compliance<br>status (Yes/No) |  |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |  |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |

| Annexure 1                |                   |  |  |  |
|---------------------------|-------------------|--|--|--|
| Sr Subject                |                   | Compliance status                        |  |  |
| 1                         | Name of signatory | D. CHOWDHURY                             |  |  |
| 2 Designation Company Sec |                   | Company Secretary and Compliance Officer |  |  |

|    | Annexure III   |  |                                     |  |  |  |  |  |
|----|--|--|-------------------------------------|--|--|--|--|--|
| ш  | II. Affirmations   |  |                                     |  |  |  |  |  |
| Sr | Particulars  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is "No" details of<br>non-compliance may be<br>given here. |  |  |  |  |
| 1  | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                                 |  |  |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual General<br>Meeting  | 18(1)(d)                                   | Yes                                 |  |  |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                                 |  |  |  |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                                 |  |  |  |  |  |
| 5  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | Yes                                 |  |  |  |  |  |
|    | Any other information to be provided   |  |                                     |  |  |  |  |  |

| Annexure III |   |                   | Annexure III                             |
|--------------|---|-------------------|--|
|              | 1 | Name of signatory | D. CHOWDHURY                             |
|              | 2 | Designation       | Company Secretary and Compliance Officer |

| Applicability of disclosure  | Applicable   |   |  |
|--|--|---|--|
| Reason for Non Applicability   | Textual Information(1)   |   |  |
| I. Disclosure of Loans/ guarantees/comfort letters /securit  | ` '  |   |  |
| (A)Any loan or any other form of debt advanced by the listed   |  |   |  |
| Entity   | Aggregate amount advanced during six months  | Balance<br>outstanding<br>at the end of<br>six months                 |  |
| Promoter or any other entity controlled by them  | 0  | 0   |  |
| Promoter Group or any other entity controlled by them  | 0  | 0   |  |
| Directors (including relatives) or any other entity controlled<br>by them  | 0  | 0   |  |
| KMPs or any other entity controlled by them  | 0  | 0   |  |
| (B) Any guarantee / comfort letter (by whateve-<br>indirectly, in connection with any loan(s) or an<br>Entity  |  | Aggregate<br>amount of<br>issuance<br>during six<br>months            | Balance<br>outstanding at the<br>end of six<br>months(taking int<br>account any<br>invocation) |
| Promoter or any other entity controlled by them  | NA   | 0   | 0  |
| Promoter Group or any other entity controlled by them  | NA   | 0   | 0  |
| Directors (including relatives) or any other entity controlled<br>by them  | NA   | 0   | 0  |
| KMPs or any other entity controlled by them  | NA   | 0   | 0  |
| (C) Any security provided by the listed entity described of the security of th | Type of security (cash, shares etc.)   | Aggregate<br>value of<br>security<br>provided<br>during six<br>months | Balance<br>outstanding at the<br>end of six months   |
| Promoter or any other entity controlled by them  | NA   | 0   | 0  |
| Promoter Group or any other entity controlled by them  | NA   | 0   | 0  |
| Directors (including relatives) or any other entity controlled by them   | NA   | 0   | 0  |
| KMPs or any other entity controlled by them  | NA   | 0   | 0  |
| (D) Additional Information   |  |   | Textual<br>Information(2)  |
| II. Affirmations   |  |   |  |
| Affirmations   |  | Compliance<br>Status  | Company Remark   |
| All loans (or other form of debt), guarantees, comfort letters in connection with any loan(s) (or other form of debt) given of   | directly or indirectly by the listed entity<br>elatives), key managerial personnel | Yes   | Textual<br>Information(3)  |
| to promoter(s), promoter group, director(s) (including their re<br>(including their relatives) or any entity controlled by them are  |  |   |  |
| to promoter(s), promoter group, director(s) (including their re<br>(including their relatives) or any entity controlled by them are<br>company.  | TAPAS CHATEERJEE   |   |  |
| to promoter(s), promoter group, director(s) (including their re<br>(including their relatives) or any entity controlled by them are<br>company.  Name  | TAPAS CHATEERJEE<br>CFO  |   |  |
| to promoter(s), promoter group, director(s) (including their re<br>(including their relatives) or any entity controlled by them are<br>company.  Name  Designation  Place  |  |   |  |

| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | D. CHOWDHURY                             |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | KOLKATA                                  |  |  |
| Date                  | 11-10-2021                               |  |  |